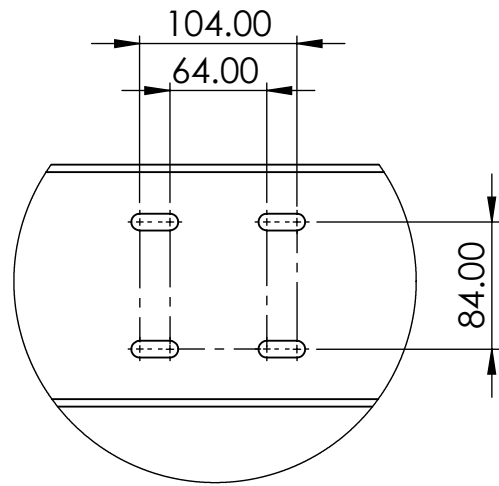
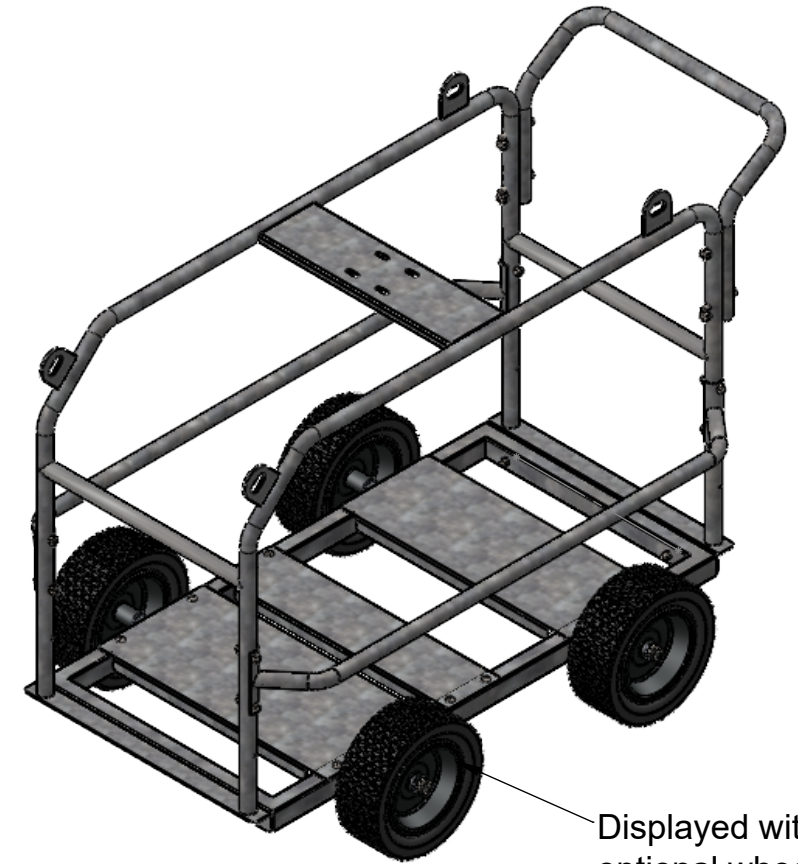
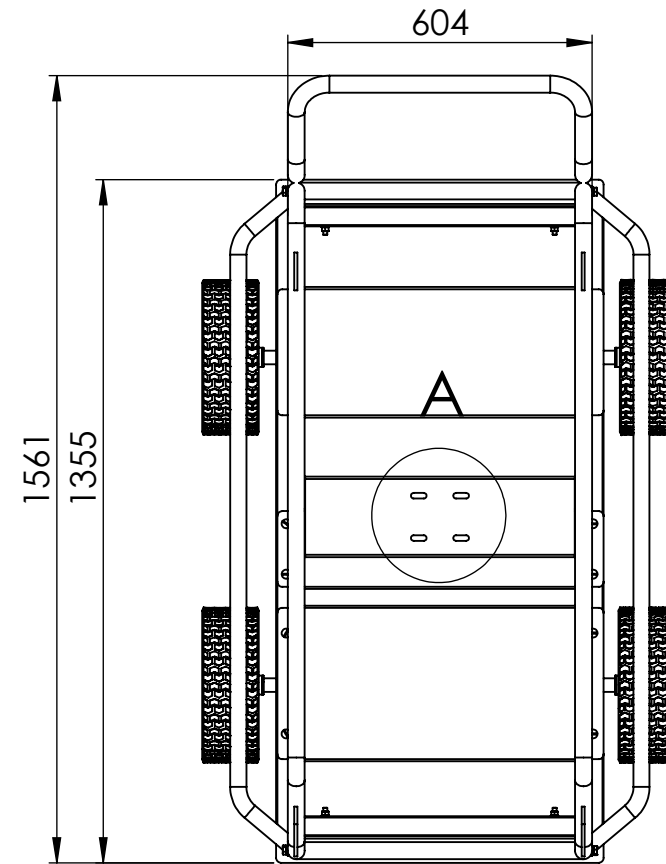
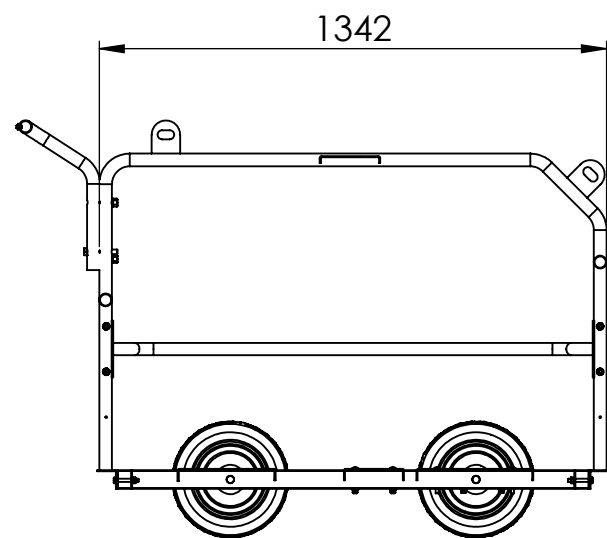




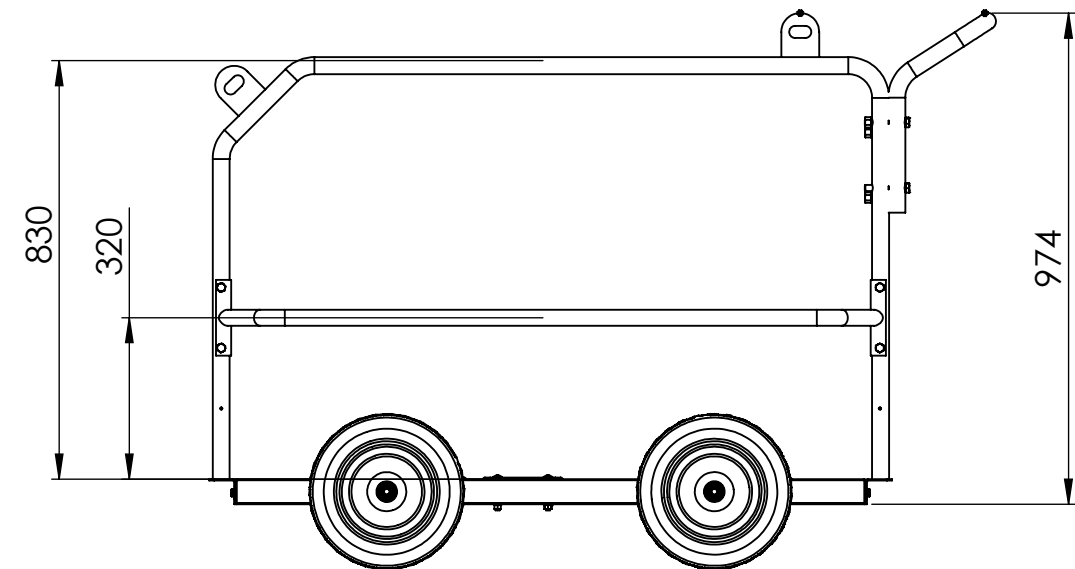
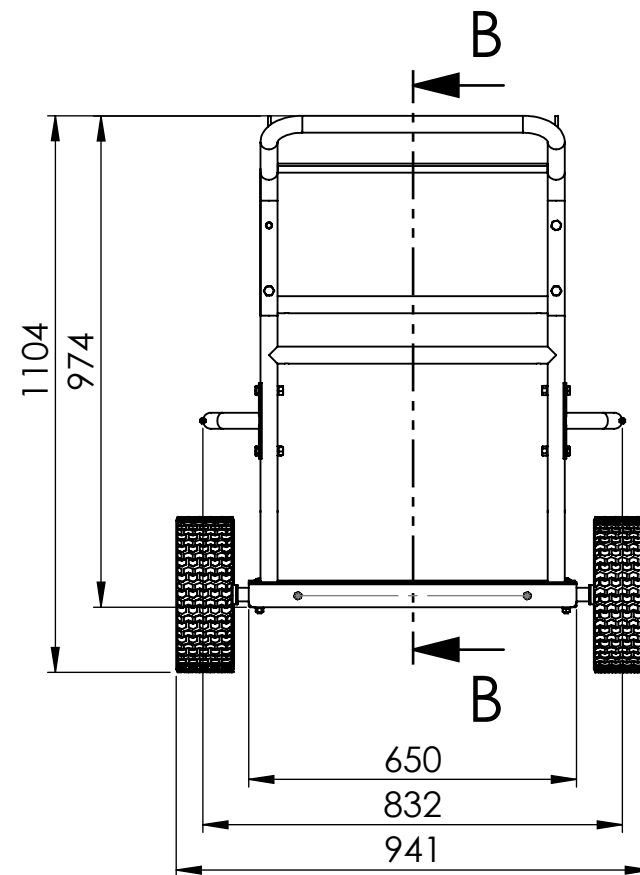
DETAIL A  
SCALE 1 : 5

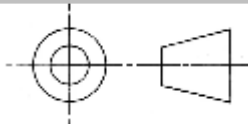


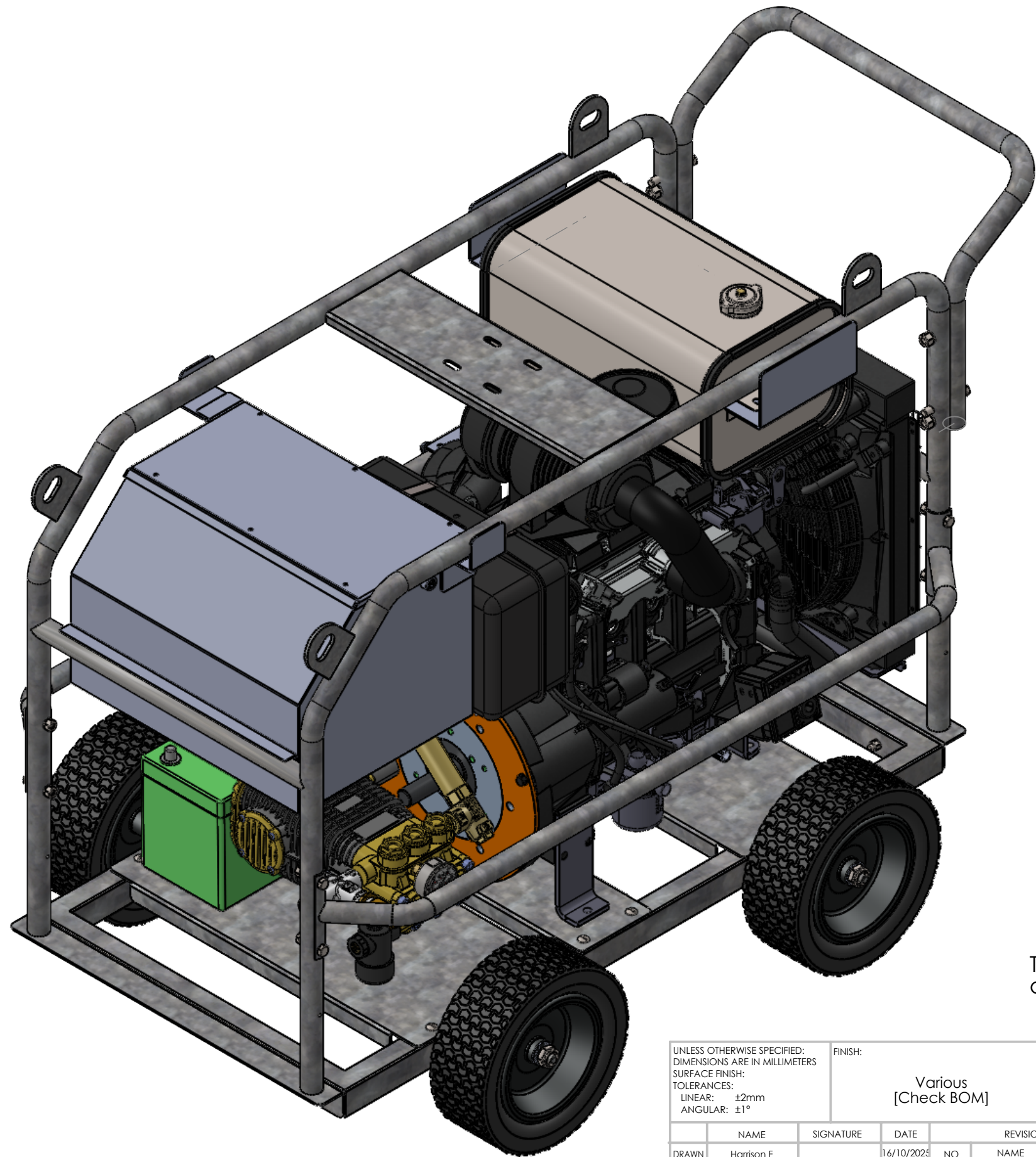
Displayed with  
optional wheels  
**P/N: 85.660.053B**  
(SOLD SEPARATELY)



SECTION B-B



|                                                                                                                                |            |           |            |                                       |            |                                    |                                         |                                                                                                                                                                             |              |
|--------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------|---------------------------------------|------------|------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES:<br>LINEAR: ±2mm<br>ANGULAR: ±1° |            |           |            | FINISH:<br><br>Various<br>[Check BOM] |            | DEBURR AND<br>BREAK SHARP<br>EDGES |                                         |   |              |
|                                                                                                                                | NAME       | SIGNATURE | DATE       | REVISIONS                             |            |                                    | PART NO. / PRODUCT                      |                                                                                                                                                                             |              |
| DRAWN                                                                                                                          | Harrison F |           | 16/10/2025 | NO                                    | NAME       | DATE                               | 165 JMP-2XL<br>General Assembly Drawing |                                                                                                                                                                             |              |
| CHK'D                                                                                                                          |            |           |            | A                                     | Harrison F | 01/12/25                           |                                         |                                                                                                                                                                             |              |
| APPV'D                                                                                                                         |            |           |            |                                       |            |                                    |                                         |                                                                                                                                                                             |              |
| MFG                                                                                                                            |            |           |            |                                       |            |                                    |                                         |                                                                                                                                                                             |              |
| Q.A                                                                                                                            |            |           |            | MATERIAL:                             |            |                                    |                                         |                                                                                                                                                                             |              |
|                                                                                                                                |            |           |            | Various<br>[Check BOM]                |            |                                    | JMP-2XL Frame                           |                                                                                                                                                                             | A3           |
|                                                                                                                                |            |           |            | WEIGHT: 12.35 kg                      |            |                                    | SCALE:1:15                              |                                                                                                                                                                             | SHEET 1 OF 2 |



This is a DEMO BUILD to showcase the frame, and has not necessarily been built in this way

|                                                                                                                                |  |            |           |                                       |    |                                    |                    |                                                                                                                         |                                         |              |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|------------|-----------|---------------------------------------|----|------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------|--|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES:<br>LINEAR: ±2mm<br>ANGULAR: ±1° |  |            |           | FINISH:<br><br>Various<br>[Check BOM] |    | DEBURR AND<br>BREAK SHARP<br>EDGES |                    | <br><b>BAR</b><br>B.A.R. Group P/L |                                         |              |  |
| DRAWN                                                                                                                          |  | NAME       | SIGNATURE | DATE                                  | NO |                                    | REVISIONS          |                                                                                                                         | PART NO. / PRODUCT                      |              |  |
| CHK'D                                                                                                                          |  | Harrison F |           | 16/10/2025                            | A  |                                    | NAME<br>Harrison F |                                                                                                                         | DATE<br>01/12/25                        |              |  |
| APPVD                                                                                                                          |  |            |           |                                       |    |                                    |                    |                                                                                                                         | 165 JMP-2XL<br>General Assembly Drawing |              |  |
| MFG                                                                                                                            |  |            |           |                                       |    |                                    |                    |                                                                                                                         |                                         |              |  |
| Q.A                                                                                                                            |  |            |           |                                       |    |                                    |                    |                                                                                                                         |                                         |              |  |
|                                                                                                                                |  |            |           | MATERIAL:                             |    | DESCRIPTION                        |                    |                                                                                                                         |                                         | A3           |  |
|                                                                                                                                |  |            |           | Various<br>[Check BOM]                |    | JMP-2XL Frame                      |                    |                                                                                                                         |                                         |              |  |
|                                                                                                                                |  |            |           | WEIGHT: 12.35 kg                      |    | SCALE: 1:7                         |                    |                                                                                                                         |                                         | SHEET 2 OF 2 |  |