

8 7 6 5 4 3 2 1

F

F

E

E

D

D

C

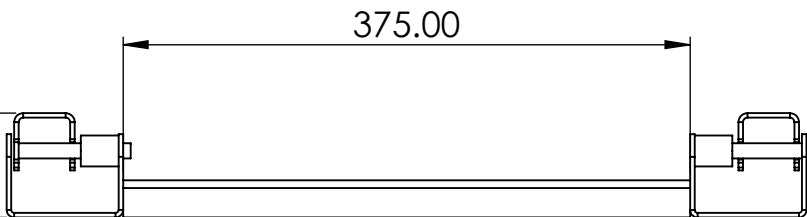
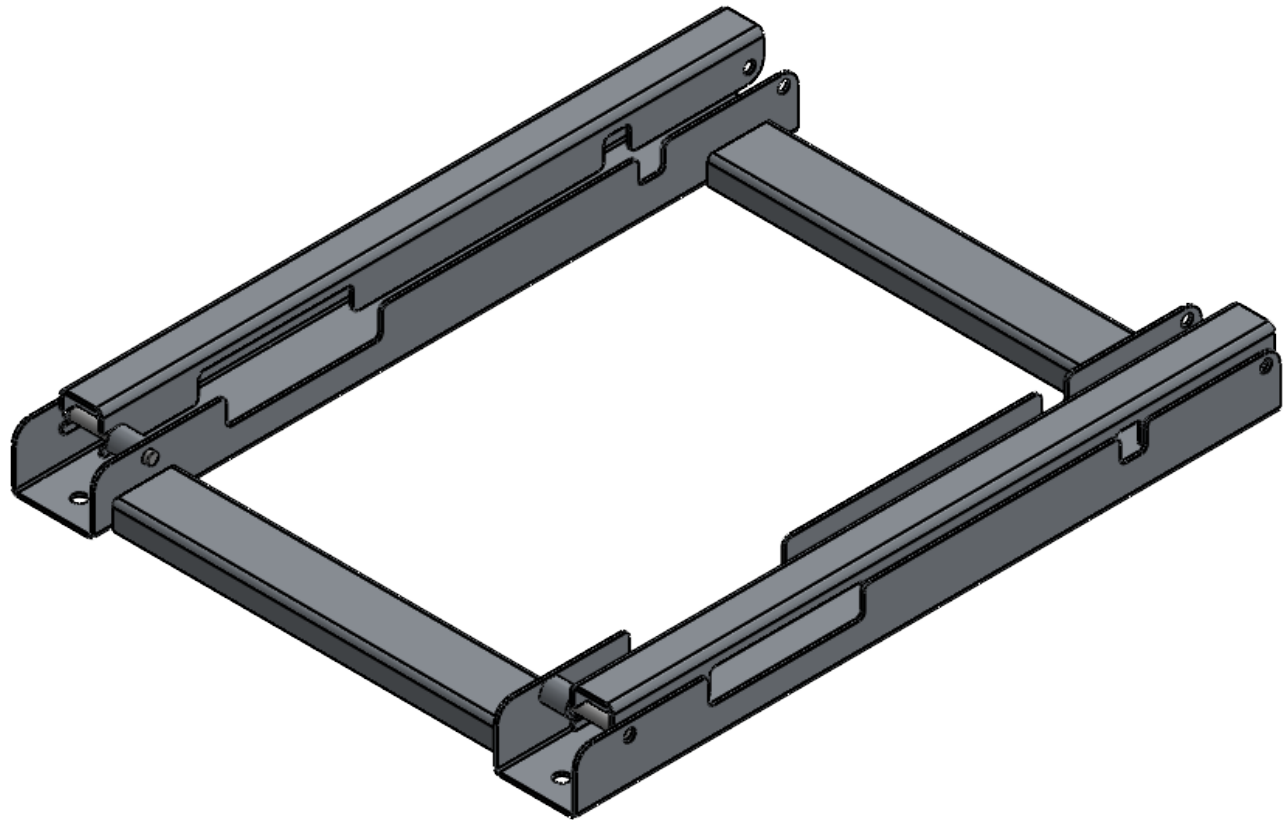
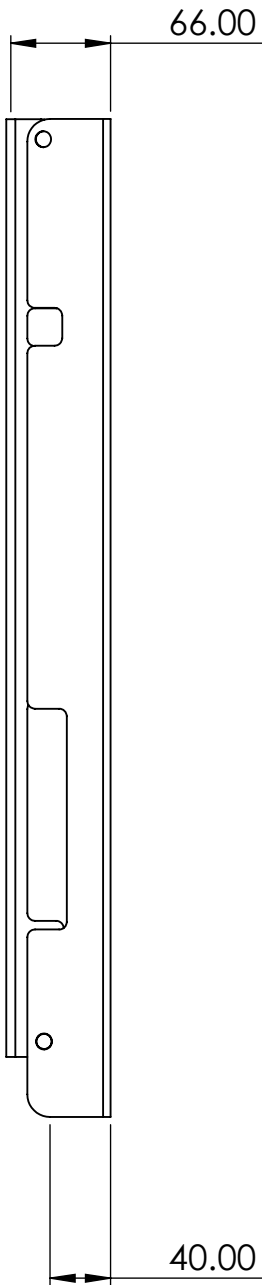
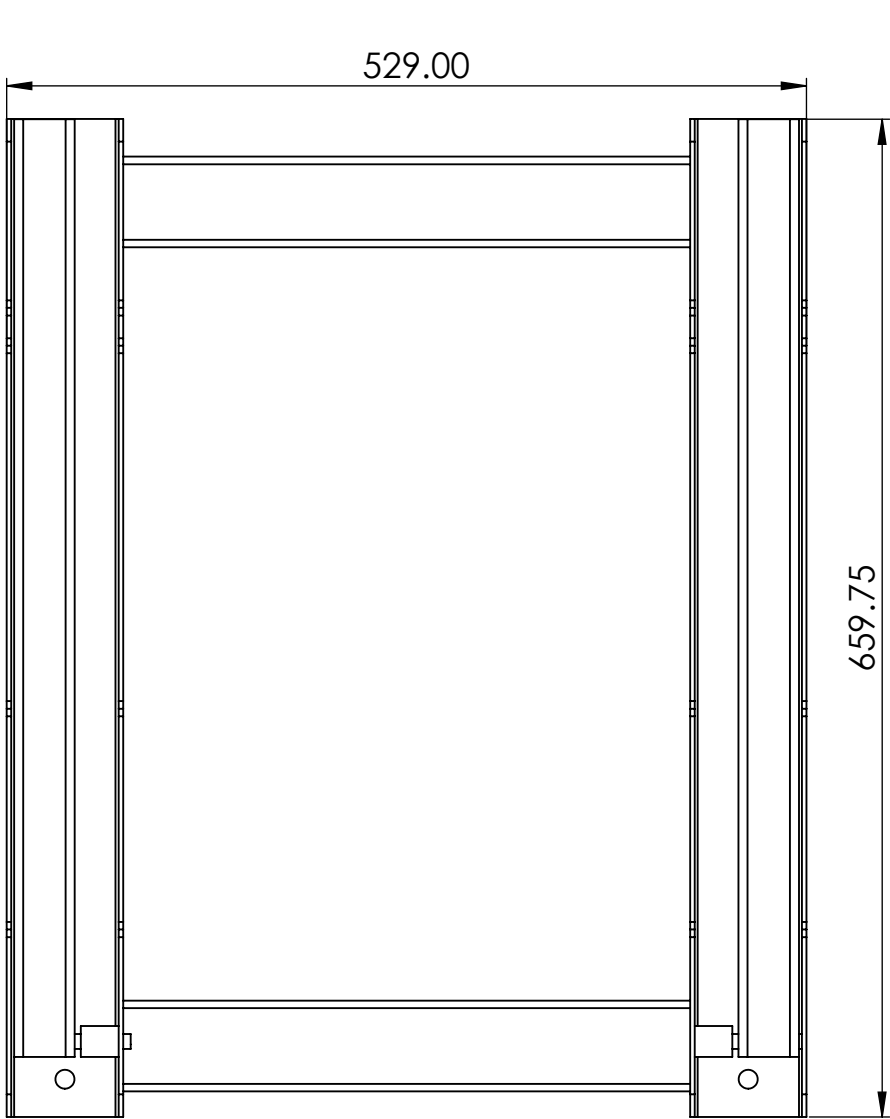
C

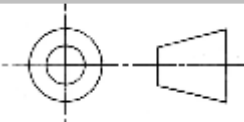
B

B

A

A



|                                                                                                                       |            |           |          |                                      |            |                                    |                              |                                                                                                                                                                             |              |
|-----------------------------------------------------------------------------------------------------------------------|------------|-----------|----------|--------------------------------------|------------|------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES:<br>LINEAR:<br>ANGULAR: |            |           |          | FINISH:<br><br>Hot Dipped Galvanized |            | DEBURR AND<br>BREAK SHARP<br>EDGES |                              |   |              |
|                                                                                                                       | NAME       | SIGNATURE | DATE     | REVISIONS                            |            |                                    | PART NO. / PRODUCT           |                                                                                                                                                                             |              |
| DRAWN                                                                                                                 | Harrison F |           | 12/03/25 | NO                                   | NAME       | DATE                               | 125 85.804.436<br>GA Drawing |                                                                                                                                                                             |              |
| CHK'D                                                                                                                 |            |           |          | A                                    | Harrison F | 11/06/25                           |                              |                                                                                                                                                                             |              |
| APPV'D                                                                                                                |            |           |          |                                      |            |                                    |                              |                                                                                                                                                                             |              |
| MFG                                                                                                                   |            |           |          |                                      |            |                                    |                              |                                                                                                                                                                             |              |
| Q.A                                                                                                                   |            |           |          | MATERIAL:                            |            |                                    | DESCRIPTION                  |                                                                                                                                                                             | A3           |
|                                                                                                                       |            |           |          | Mild Steel                           |            |                                    | Locking Plate For J Frame    |                                                                                                                                                                             |              |
|                                                                                                                       |            |           |          | WEIGHT:                              |            |                                    | SCALE:1:5                    |                                                                                                                                                                             | SHEET 1 OF 8 |